

From	To
"DeBernardo, Mario" <Mario.DeBernardo@asm.ca.gov>	David Albright/R9/USEPA/US@EPA
CC	BCC
George Robin/R9/USEPA/US@EPA	
Subject	Date/Time
RE: DOGGR Oversight Hearing	08/09/2012 12:56 PM

Item Body

Can we do a phone call later this afternoon so I can explain in detail?

Mario T. De Bernardo

Senior Consultant

Assembly Committee on Natural Resources

Office: 916.319.2092

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mario.debernardo@asm.ca.gov

From: David Albright [mailto:Albright.David@epamail.epa.gov]

Sent: Thursday, August 09, 2012 12:01 PM

To: DeBernardo, Mario

Cc: George Robin

Subject: RE: DOGGR Oversight Hearing

Hi Mario,

Just back in the office today. I am checking to see if I need higher level authorization to appear.

Hope to get a response quickly. Do you have a specific list of questions that would be posed, or more details about what you would like me to cover if I am able to appear?

Thanks,
David

David Albright
Manager, Ground Water Office

USEPA, Region IX Phone: 415.972.3971
75 Hawthorne Street Fax: 415.947.3549
Mail Code: WTR-9 Email: albright.david@epa.gov
San Francisco, CA 94105

From: "DeBernardo, Mario" <Mario.DeBernardo@asm.ca.gov>
To: David Albright/R9/USEPA/US@EPA, George Robin/R9/USEPA/US@EPA
Date: 08/09/2012 11:51 AM
Subject: RE: DOGGR Oversight Hearing

Dear David and George:

I'm following up on emails and phone calls I've left for you two while you were out of the office. I understand that you, David, may be back in the office. Is it possible to get a representative from the US EPA to testify at our hearing in the Capitol at 2 pm on Tuesday? As my email explains below, it would be great if US EPA can provide background on the Primacy Agreement and the Safe Drinking Water Act and explain the audit report from last year.

Please let me know if you have any questions. Thanks for your consideration.

Mario T. De Bernardo
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From: DeBernardo, Mario
Sent: Tuesday, July 31, 2012 11:21 AM
To: 'Albright.David@epamail.epa.gov'
Subject: DOGGR Oversight Hearing

David,
The Assembly Natural Resources Committee is scheduling a DOGGR oversight hearing on Tuesday, August 14th at 2:00pm. The hearing will focus on the attached "road map," which was prepared by DOGGR in May. I was hoping that you and/or Alexis could testify. It would be great if US EPA could generally describe the requirements related to the Primacy Agreement

and the Safe Drinking Water Act and explain the audit report from last year. Please feel free to call or email if you have any questions or comments. My direct line is 916-319-2463. Thanks.

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